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Skyler Monaghan, Agriculture

STATE OF NEVADA
Sagebrush Ecosystem Program

MEETING OF THE SAGEBRUSH ECOSYSTEM COUNCIL

Tuesday, December 02, 2025
8:30 AM

Physical Location

Nevada State Legislature Room 3137
401 S Carson St, Carson City, NV 89701

Zoom Access for the Public

Phone number: 888-475-4499

Meeting ID: 886 2686 5517

Live streaming can be accessed on the NV Legislature Website:

<https://www.leg.state.nv.us/App/Calendar/A/>

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair

1. CALL TO ORDER; ROLL CALL

2. PUBLIC COMMENT

The call-in number will be read aloud for the Public. Public comment will be made on any matter relevant to the Council. Public comments will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on specific agenda items. Public comments may be limited to 3 minutes per person at the discretion of the Chair. **Comments will not be restricted based on viewpoint.** **No action will be taken on any matters raised during the public comment period that are not already on the agenda.** Persons providing comments will be asked to begin by stating their name for the record.

3. APPROVAL OF AGENDA - *FOR POSSIBLE ACTION*

A. Approval of agenda for Tuesday, December 02, 2025.

4. APPROVAL OF MINUTES - *FOR POSSIBLE ACTION*

A. Approval of minutes from the SEC meeting held on Wednesday, October 22, 2025.

B. Approval of minutes from the Regulations Hearing held on Monday, November 17, 2025.

5. COUNCIL MEMBER ITEMS AND CORRESPONDENCE – FOR DISCUSSION:

A. Council members may make comments at this time and the Program Manager will bring forward any pertinent correspondence directed to the Council.

6. CONTINUATION OF DISCUSSION AND CONSIDERATION OF AN ANTHROPOGENIC DISTURBANCE CLASSIFICATION FOR DATA CENTERS - *FOR POSSIBLE ACTION*

Kathleen Steele, SETT

7. DISCUSSION AND CONSIDERATION OF THE USE OF THE PROXIMITY FACTOR IN THE CONSERVATION CREDIT SYSTEM - *FOR POSSIBLE ACTION* *Casey Adkins, SETT*

8. CONTINUATION OF DISCUSSION AND CONSIDERATION OF RESERVE ACCOUNT USE - *FOR POSSIBLE ACTION* *Skyler Monaghan, SETT*

A. Option 1: Credit Proponent Reserve Account Contribution Upon:

A. Signature of Management Plan

B. The Sale of One Credit

C. The Sale of One Credit from a Map Unit

B. Option 2: SETT will Use Grants or State Seed Funding for Public Lands Credit Projects to Generate and Contribute Reserve Account Credits

C. Option 3: Combine Reserve Account for Public and Private Land Credit Projects

D. Option 4: Dissolve Reserve Account

9. DISCUSSION AND CONSIDERATION OF GREATER SAGE-GROUSE HABITAT MAPPING CHANGES FOR VERSION 2.1 TO ALIGN WITH THE BUREAU OF LAND MANAGEMENT - *FOR POSSIBLE ACTION* *Kathleen Steele, SETT Staff*

10. CONSIDERATION OF THE DECEMBER 2025 SEMI-ANNUAL REPORT FOR SUBMISSION TO THE OFFICE OF THE GOVERNOR, IN ACCORDANCE WITH NRS 232.162. - *FOR POSSIBLE ACTION* *Sarah Hale, SETT Staff*

11. REVIEW OF ACTION ITEMS AND FUTURE AGENDA ITEMS DISCUSSED DURING THIS MEETING AND SCHEDULING NEXT SEC MEETING - *FOR POSSIBLE ACTION*

A. With staff assistance, the Council will review items discussed, as well as items acted upon during this meeting, and determine which of those they wish to direct staff to do further work on, as well as which items the Council wishes to act on that may not have been acted upon during earlier discussion.

B. Determination of any specific items the Council would like to work on at their next regularly scheduled Council meeting.

C. Scheduling of the next Council meeting date, time, and place.

12. FEDERAL AGENCY UPDATES AND COMMENTS – FOR DISCUSSION:

- A. US Fish and Wildlife Service
- B. Bureau of Land Management
- C. US Forest Service
- D. USDA – Natural Resources Conservation Service
- E. Other

13. STATE AGENCY UPDATES AND COMMENTS – FOR DISCUSSION:

- A. Office of the Governor
- B. Department of Conservation and Natural Resources
- C. Department of Wildlife
- D. Department of Agriculture

14. PUBLIC COMMENT

Public comments may be made on any matter, provided that the comments will be limited to matters relevant to the Council. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons providing comments will be asked to begin by stating their name for the record.

15. ADJOURNMENT

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was posted in the following location:

Department of Wildlife, 6980 Sierra Pkwy #120, Reno, NV

Sagebrush Ecosystem Program, 201 S. Roop Street, Ste. 101 Carson City, Nevada

Legislative Building, 401 South Carson Street, Carson City, Nevada

Department of Conservation and Natural Resources 901 S. Stewart Street, Carson City, Nevada

Department of Agriculture, 405 South 21st Street, Sparks, Nevada

Department of Wildlife, 1100 Valley Road, Reno, Nevada

Capitol Building, 101 North Carson Street, Carson City, Nevada

Notice of this meeting was also posted on the Sagebrush Ecosystem Program website at:

<http://sagebrusheco.nv.gov> and the Nevada Public Notices Website at <http://notice.nv.gov/>

We are pleased to provide reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special accommodations or assistance at the meeting are requested, please notify our office by writing to the Sagebrush Ecosystem Program, 201 S. Roop Street, Suite 101, Carson City, NV 89701; or by calling 775-687-2001 no later than two (2) working days prior to the scheduled meeting. You can also email Kathleen Steele at ksteele@sagebrusheco.nv.gov

Please contact Kathleen Steele by calling 775-687-2001; or email ksteele@sagebrusheco.nv.gov, to obtain support material for the agenda. Meeting materials will also be posted on the <http://sagebrusheco.nv.gov> website.